

ATTACHMENT B

FORM OF BID

PUTTER'S PEAK SURFACE REPLACEMENT PROJECT

Responder Information:

Company Name: _____

Contact Person: _____

Address: _____

Phone Number: _____

Email Address: _____

Cost Breakdown:

1.

Description	Quantity	Unit Price	Total Price
Subtotal			

2.

Description	Quantity	Unit Price	Total Price
Subtotal			

3.

Description	Quantity	Unit Price	Total Price
Subtotal			

4.

Description	Quantity	Unit Price	Total Price
Subtotal			

5.

Description	Quantity	Unit Price	Total Price
Subtotal			

Total Proposal Price: \$ _____

Additional Costs:

Please list any other costs not included above that may be applicable to this Proposal.

- _____
- _____

Responder has examined copies of all Invitation for Bids documents and of the following Addendums (receipt of which is hereby acknowledged):

Addendum #	Date	Addendum #	Date
_____	_____	_____	_____
_____	_____	_____	_____

The undersigned hereby agrees to furnish and deliver the above specified item/service to the Addison Park District in accordance with the Invitation for Bids for the Putter's Peak Surface Replacement Project for the above price(s).

Signature: _____ Date: _____

Printed Name: _____ Title: _____

Company Name: _____

Address: _____

Email: _____

Failure to complete and return this form may be considered sufficient reason for rejection of the submittal.

ATTACHMENT C

**LISTING OF SUBCONTRACTORS, CONSULTANTS, AND AGENTS
PUTTER'S PEAK SURFACE REPLACEMENT PROJECT**

- I will not be using any Subcontractors, Consultants, and Agents for this work.
- I will be using the following Subcontractors, Consultants, and Agents for the identified portions of this work:

Service: _____ Company Name _____
Contact Name _____
Dollar Value _____ Contact Phone _____ Email _____

Service: _____ Company Name _____
Contact Name _____
Dollar Value _____ Contact Phone _____ Email _____

Service: _____ Company Name _____
Contact Name _____
Dollar Value _____ Contact Phone _____ Email _____

Service: _____ Company Name _____
Contact Name _____
Dollar Value _____ Contact Phone _____ Email _____

LISTING OF MATERIAL SUPPLIERS

Service: _____ Company Name _____
Contact Name _____
Dollar Value _____ Contact Phone _____ Email _____

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Service: _____

Company Name _____

Contact Name _____

Dollar Value _____

Contact Phone _____ Email _____

Service: _____

Company Name _____

Contact Name _____

Dollar Value _____

Contact Phone _____ Email _____

Total Dollars Allocated for Material Suppliers \$ _____

Responder/Contractor Name: _____

Date: _____

ATTACHMENT D
NOTICE OF DEVIATIONS

PUTTER'S PEAK SURFACE REPLACEMENT PROJECT

NOTICE OF DEVIATIONS for the Specification Requirements: We deviate from the desired specifications of the Addison Park District in the following areas (Please reference the specific requirement number):

No Deviations

As best as can be ascertained, there are no deviations other than those listed.

Company Name: _____

Signature: _____

Job

Title: _____

Print Name: _____

Date

Signed: _____

Failure to complete and return this form may be considered sufficient reason for rejection of the submittal.

**ATTACHMENT E
REFERENCES**

PUTTER'S PEAK SURFACE REPLACEMENT PROJECT

Responders/Contractors shall provide a list of at least three (3) references of organizations of similar size and structure for which these or similar services have been provided over the past five (5) years.

Organization Name _____

Address _____

Contact Person _____ Telephone Number _____

Email Address _____ Dates of Service _____

Organization Name _____

Address _____

Contact Person _____ Telephone Number _____

Email Address _____ Dates of Service _____

Organization Name _____

Organization Name _____

Address _____

Contact Person _____ Telephone Number _____

Email Address _____ Dates of Service _____

Organization Name _____

Organization Name _____

Address _____

Contact Person _____ Telephone Number _____

Email Address _____ Dates of Service _____

ATTACHMENT G

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, _____ as PRINCIPAL, AND _____, as SURETY are held and firmly bound unto _____ hereinafter called the Local Public Agency in the penal sum of _____ Dollars, (\$_____), lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that Whereas the Principal has submitted the Accompanying Bid, dated _____, _____, for _____.

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same, or, if no period be specified, within thirty (30) days after the said opening, and shall within the period specified therefore, or if no period specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Local Public Agency in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Local Public Agency the difference between the amount specified in said Bid and the amount for which the Local Public Agency may procure the required work or supplies or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.

IN WITNESS WHEREOF, the above-bounded parties have executed this instrument under their several seals this _____ day of _____, _____, the name and corporate seal of each corporate party being hereto affixed and these present signed by its undersigned representative, pursuant to authority of its governing body.

1. Forms of Bid Bonds prepared to meet the requirements of local or State laws or the needs of the Local Public Agency should be substituted for this form where necessary.

_____(SEAL)

ATTACHMENT H

VENDOR INFORMATION REPORTING FORM

Pursuant to 35 ILCS 200/18-50.2, the Addison Park District (the “District”) is required to make a good-faith effort to collect and electronically publish data from all vendors and subcontractors doing business with the District as to whether the vendor or subcontractor: (1) is a minority-owned, women-owned, or veteran-owned business, as defined in the Business Enterprise for Minorities, Women, and Persons with Disabilities Act (30 ILCS 575/1, et seq.); and (2) holds any certifications for those categories or is self-certifying and a small business under federal Small Business Administration standards.

Please mark all categories that are all applicable and return your signed response with bid submittal:

Minority Owned Business (MBE) A business which is at least 51% owned by one or more minority persons, or in the case of a corporation, at least 51% of the stock in which is owned by one or more minority persons; and the management and daily business operations of which are controlled by one or more of the minority individuals who own it.

Women Owned Business (WBE) A business which is at least 51% owned by one or more women, or in the case of a corporation, at least 51% of the stock in which is owned by one or more women; and the management and daily business operations of which are controlled by one or more of the women who own it.

Veteran Owned Business (VBP) A business which is at least 51% owned by one or more veterans, or in the case of a corporation, at least 51% of the stock of which is owned by one or more veterans; and the management and daily business operations of which are controlled by one or more of the veterans who own it.

Small Business (SB) Self-Certification Meets certification requirements as a small business under SBA standards

Holds a Disadvantaged Business Enterprise Certification or Similar Certification

Not Applicable

Business Name: _____

Business Address: _____

Name & Title: _____

Signature: _____

Date: _____